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| **Field Naturalists Society of SA** **Inc. &**  **Mammal Club, and Reptile & Frog Group**  **FIELD REGISTRATION FORM: @ March 2024**  **CONFIDENTIAL** |  |

This form is an attachment to the document: ‘***PROTOCOL FOR PARTICIPATING IN FNSSA FIELD SURVEYS’*** available on the FNSSA website and attached to initial email. This Registration Form must be completed by participants in field surveys & campouts then emailed to Trip Leaders [[**adrianuren1@gmail.com**](mailto:adrianuren1@gmail.com)**] & [pmatejci@bigpond.net.au]** before commencing activities. All participants must be current financial members of the FNSSA, or member organisation endorsing this event for insurance liability purposes.

The personal information provided below will be **confidentially** maintained by the Trip Leaders.

The information will only be provided to Next-of-Kin, first aiders, paramedics or medical & hospital staff in the event of an accident, illness or other emergency during the survey period.

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| **Survey / Event: IRONSTONE HILL CONSERVATION PARK Fauna Survey**  **Thursday 28th March to Tuesday 2nd April 2024 Easter 2024 Weekend** | | | | |
| **Organisation:** | | | | |
| **Surname**: | | | **First name**: | |
| **Address:** | | | | |
| **Mobile:** | | | | |
| **Email:** | | | | |
| Who would you like the Team Leader or delegate to contact in the event of an emergency: | | | | |
| **Surname:** | | **First name:** | | |
| **Phone:**  **Mobile:** | | **Address:** | | |
| **Email:** |  | | | |
| Please list any current medical conditions, significant allergies, or medications being taken that a first aider, paramedic or hospital staff should be aware of if emergency treatment is required: | | | | |
| Do you have current basic or advanced first aid training? **YES / NO** ………………………  If so, are you available to assist with first aid if the need arises? **YES / NO** ……………… | | | | |
| I have read the document **Protocol for participating** **in FNSSA field surveys** & agree to comply with the policies & requirements stated in this document. | | | | |
| **Signed:** | | | | **Date:** |

**Version Updated [Matejcic FILE: FNSSA2024MarchIronstoneHillCP\_RegistrationForm\_BLANK]**